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**STUDENT APPLICATION FORM – please type in your details**

**To be returned to** **Isabelle.Ansorge@uct.ac.za** **by Friday 5th April 2019\***

**You will be advised of the outcome on 10th April 2019.**

**\* No late applications will be considered**

**A) Personal details**

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| --- | --- |
| **First name** |  |
| **Last name** |  |
| **Gender** | * **Male**
* **Female**
 |
| **Email address** |  |
| **Contact Number** |  |
| **Date of birth** |  |
| **Country of citizenship** |  |
| **Passport number PLEASE NOTE THAT A PASSPORT IS NOT REQUIRED FOR YOUR APPLICATION BUT IF SELECTED YOU WILL NEED A PASSPORT IN TIME FOR THE CRUISE** |  |
| **Expiry Date** |  |
| **Study/Work Visa – expiry date FOR SADC STUDENTS. PLEASE MAKE SURE THAT ANY VISAS ARE VALID 6 MONTHS AFTER SEAMESTER ENDS.** |  |
| **South African ID (if available)** |  |
| **Clothing size**  | * **S**
* **M**
* **L**
* **XL**
* **XXL**
 |
| **Airport – PLEASE TICK THE CLOSEST AIRPORT TO YOU. PLEASE NOTE STUDENTS RESIDING AT CPUT, UWC, UCT AND SUN DO NOT QUALIFY FOR AIR TRANSPORT**  | * **PORT ELIZABETH**
* **EAST LONDON**
* **DURBAN**
* **OTAMBO – JOHANNESBURG**
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| **Name of contact person in case of any emergency** |  |
| **Relationship** |  |
| **Address** |  |
| **Email**  |  |
| **Telephone/Mobile number**  |  |

**B) Academic details**

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| **Highest qualification achieved** | * **BSc/Btech**
* **MSc/Mtech**
* **PhD**
* **Intern**
* **Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
 |
| **Name of awarding institution** |  |
| **Name of current institution and department** |  |
| **Current year of study**  |  |
| **Target degree** |  |
| **Subject area – WHAT AREAS OF MARINE RESEARCH INTEREST YOU THE MOST?** |  |
| **Title of degree thesis (if applicable)** |  |
| **Supervisor of current degree thesis (if applicable)** |  |
| **Email address of supervisor** |  |
| **Tick preferred teaching stream SEE ATTACHED SEAMESTER DESCRIPTION DOCUMENT FOR BOTH STREAMS TO GET AN IDEA OF THE LECTURE LAYOUT.****PLEASE NOTE - ONCE YOU HAVE BEEN SELECTED YOU WILL NOT BE ABLE TO CHANGE YOUR STREAM.** | * **Option 1 – Oceans in a Changing World**
* **Option 2 - Tools of the Trade**
 |
| **How did you hear about SEAmester?** | * **Friend/Social media**
* **HoD/Supervisor**
* **University/Technikon Newsletter**
* **SANCOR**
* **Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
 |
| **Have you applied to SEAmester before****Please note preference will be gven to students who have not particpated on a SEAmester programme before.** | * **2016**
* **2017**
* **2018**
* **No**
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**C) Previous sea-going experience (max 150 words). It is not compulsory for students to have had previous sea-going experience.**

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**D) Motivation - please include how you would benefit from this course (max 250 words).**

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**E) Short Biography of yourself – no more than 4 sentences. Please include a photo.**

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**F) Endorsement from either HoD or Supervisor - (max 50 words).**

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| Acdemic Institute \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Comment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**F) Email address of HoD or Supervisor (signatory of E above). Your performance report will be emailed directly to this person.**

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**G) Sign and date this application to indicate that you have read and understand the SEAmester programme and verify that all the information contained herein is factually correct.**

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| Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Please prepare one pdf document and label file (SEAmester and your Name and Institute) i.e. SEAmester-Ansorge–UCT.**

**CHECK LIST**

Please tick each box to ensure you pdf file contains all the necessary doucments

Included

* Application form
* Endorsement from HoD or supervisor
* Email address for your performance report to be sent to
* Proof of registration at current university or technikon
* Recent academic transcript
* Copy of valid passport IF AVAILABLE
* Copy of valid ID
* Photograph of yourself
* Short Biography

Understand

* That you have read all attached documentation
* That an incomplete application form will not be considered
* That the final deadline is **Friday 5th April 2019** and no late applications will be considered